

# AMATUCCI PHOTOGRAPHICS

**340 Thompson Street • Latrobe, PA 15650**  
**Phone #: 724-537-0396 or E-mail: johnamatucci@msn.com**

**ORGANIZATION ORGANIZATION:** Latrobe - Unity Parks & Recreation Sports Program  
**DATE, TIME, & LOCATION:** See schedule for designated time – photos taken @ the Field

**PAYMENT:** **CASH** (Please have **EXACT AMOUNT**) **OR**  
**CHECK** payable to **AMATUCCI PHOTOGRAPHICS** (\$20.00 fee for any NSF checks)

**DELIVERY:** League will distribute photos within 2 weeks

**DONATION:** 10% of all photo sales will be donated to the Latrobe-Unity Park & Recreation Program

**AVAILABLE FOR PURCHASE:** **Package A [ (1) 8x10 Sports Mates(5x7 Team & 3 1/2x4 1/4 Individual combined) & (4) Wallets ] \$15.00**  
**Package B [ (1) 8x10 Sports Mates(5x7 Team & 3 1/2x4 1/4 Individual combined) ] \$12.00**  
**Package C [ (1) 5x7 Team ] \$6.00**

**PLEASE PRINT CLEARLY - ONE INDIVIDUAL PER ORDER FORM**

With package purchase		without package purchase
_____ \$15.00	<b>Package A</b>	
_____ \$12.00	<b>Package B</b>	
_____ \$6.00	<b>Package C</b>	
_____ \$21.00	<b>(12) Double Sided Trader Cards</b>	\$30.00 _____
_____ \$21.00	<b>(1) Magazine Cover</b>	\$30.00 _____
_____ \$17.00	<b>(5) Sport Tickets</b>	\$25.00 _____
_____ \$15.00	<b>(1) 8x10 Individual Photo</b>	\$25.00 _____
_____ \$8.00	<b>(1) 5x7 Individual Photo</b>	\$10.00 _____
_____ \$8.00	<b>(2) 4X5 Individual Photos</b>	\$10.00 _____
_____ \$8.00	<b>(4) Wallets</b>	\$10.00 _____
_____ \$8.00	<b>(1) Key Chain</b>	\$10.00 _____
_____ \$8.00	<b>(1) Bag Tag</b>	\$10.00 _____
_____ \$8.00	<b>(1) 4x5 Magnet</b>	\$10.00 _____
_____ \$6.00	<b>(1) 3 1/2" Button</b>	\$10.00 _____
<b>\$ _____</b>	<b>TOTAL AMOUNT OF YOUR ORDER</b>	<b>\$ _____</b>

**PLAYERS NAME:** \_\_\_\_\_  
**PARENTS NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**HOME PHONE #:** \_\_\_\_\_  
**CELL PHONE #:** \_\_\_\_\_  
**E-MAIL:** \_\_\_\_\_  
**PROGRAM:** \_\_\_\_\_  
**TEAM:** \_\_\_\_\_  
**POSITION:** \_\_\_\_\_  
**HOMETOWN:** \_\_\_\_\_  
**COACH:** \_\_\_\_\_  
**AGE:** \_\_\_\_\_ **UNIFORM #:** \_\_\_\_\_

**WE CANNOT BE RESPONSIBLE FOR ILLEGIBILITY AND MISSPELLING**

**PHOTOGRAPHER USE ONLY**

**SEQUENCE #** \_\_\_\_\_

**CASH / CK #** \_\_\_\_\_

**AMOUNT** \_\_\_\_\_